



Anderson County Water Authority

AGENDA

APRIL 21, 2026

@ 5:00 PM

- I. APPROVE MARCH 17, 2026, MINUTES**
- II. APPROVE APRIL 21, 2026, AGENDA**
- III. APPROVE THE MARCH 2026 INVOICE HISTORY REPORT**
- IV. APPROVE MARCH 2026 EXPENDITURE REPORT**
- V. APPROVE MARCH 2026 REVENUE REPORT**
- VI. APPROVE MARCH 2026 PROFIT AND LOSS REPORT**
- VII. PUBLIC COMMENT**
- VIII. OLD BUSINESS**
- IX. NEW BUSINESS-**

A. MANAGER'S REPORT

- 1. ACTION REPORT-
ARP PROJECTS-
 - a. HPUD**
 - b. Airbase**
 - c. Industrial Tank****
- 2. WATER TREATMENT PLANT UPDATE**
- 3. SEWER COLLECTION SYSTEM**
- 4. TDEC GRANT CONTRACT**
- 5. TECHNOLOGY UPDATES**
- 6. WATER METERS**
- 7. PFAS DISCUSSION**

B. OTHER REPORTS

- 1. ENGINEERS REPORT**
- 2. OFFICE MANAGERS REPORT-**
- 3. HR REPORT**
- 4. ASSISTANT MANAGERS REPORT (JEREMIAH)**
- 5. ASSISTANT MANAGERS REPORT (JOHN) WATERLOSS & OVERTIME**