



Anderson County Water Authority

AGENDA

MARCH 17, 2026

@ 5:00 PM

- I. APPROVE FEBRUARY 17, 2026, MINUTES
- II. APPROVE MARCH 17, 2026, AGENDA
- III. APPROVE THE FEBRUARY 2026 INVOICE HISTORY REPORT
- IV. APPROVE FEBRUARY 2026 EXPENDITURE REPORT
- V. APPROVE FEBRUARY 2026 REVENUE REPORT
- VI. APPROVE FEBRUARY 2026 PROFIT AND LOSS REPORT
- VII. PUBLIC COMMENT
- VIII. OLD BUSINESS
- IX. NEW BUSINESS-

A. MANAGER'S REPORT

1. ACTION REPORT-
ARP PROJECTS-
 - a. HPUD
 - b. Airbase
 - c. Industrial Tank
2. WATER TREATMENT PLANT UPDATE
3. SEWER COLLECTION SYSTEM
4. APPROVE PENNY POLICY
5. SANITARY SURVEY
6. TAUD REGION 3 MEETING

B. OTHER REPORTS

1. ENGINEERS REPORT
2. OFFICE MANAGERS REPORT
3. HR REPORT
4. ASSISTANT MANAGERS REPORT
5. ASSISTANT MANAGERS REPORT WATERLOSS & OVERTIME