



Anderson County Water Authority

AGENDA

MAY 19, 2026

@ 5:00 PM

- I. APPROVE APRIL 21, 2026, MINUTES
- II. APPROVE MAY 19, 2026, AGENDA
- III. APPROVE THE APRIL 2026 INVOICE HISTORY REPORT
- IV. APPROVE APRIL 2026 EXPENDITURE REPORT
- V. APPROVE APRIL 2026 REVENUE REPORT
- VI. APPROVE APRIL 2026 PROFIT AND LOSS REPORT
- VII. PUBLIC COMMENT
- VIII. OLD BUSINESS
- IX. NEW BUSINESS-

A. MANAGER'S REPORT

1. ACTION REPORT-
ARP PROJECTS-
 - a. HPUD
 - b. Airbase
 - c. Industrial Tank
2. WATER TREATMENT PLANT UPDATE
3. SEWER COLLECTION SYSTEM
4. TDEC GRANT CONTRACT
5. INVENTORY FORECASTED PURCHASE APPROVAL FOR QUOTES ABOVE \$25K (See exhibits)
6. PFAS TESTING
7. RECRUITMENT AND RETENTION SALARY SURVEY RESULTS
8. 2026-2027 CAPITAL & EXPENSE BUDGET (See exhibits)

B. OTHER REPORTS

1. ENGINEERS REPORT
2. OFFICE MANAGERS REPORT-
3. HR REPORT
4. ASSISTANT MANAGERS REPORT (JEREMIAH)
5. ASSISTANT MANAGERS REPORT (JOHN) WATERLOSS & OVERTIME