



Anderson County Water Authority

AGENDA

SEPTEMBER 16, 2025

@ 5:00 PM

- I. APPROVE AUGUST 19, 2025, MINUTES**
- II. APPROVE SEPTEMBER 16, 2025, AGENDA**
- III. APPROVE THE AUGUST 2025 INVOICE HISTORY REPORT**
- IV. APPROVE THE AUGUST 2025 REVENUE REPORT**
- V. APPROVED AUGUST 2025 EXPENDITURE REPORT**
- VI. APPROVE THE AUGUST 2025 PROFIT AND LOSS REPORT**
- VII. PUBLIC COMMENT**
- VIII. OLD BUSINESS**
- IX. NEW BUSINESS**

A. MANAGER'S REPORT

- 1. ACTION REPORT**
- 2. AIRBASE SEWER PROJECT**
- 3. LONGMIRE ROAD**
- 4. INDUSTRIAL TANK**
- 5. CAPITAL BUDGET GIS PROJECT UPDATE**
- 6. GRANT REQUEST**
- 7. WATER TREATMENT PLANT RELOCATION REQUEST FOR CONTINUED RESEARCH**
- 8. TDEC/AML GRANTS**
- 9. ACWA POLICIES**
- 10. NEW RIVER DISCUSSION**

B. OTHER REPORTS

- 1. ENGINEERS REPORT**
- 2. OFFICE MANAGERS REPORT-**
- 3. HR REPORT**
- 4. ASSISTANT MANAGERS REPORT (JEREMIAH)**
- 5. ASSISTANT MANAGERS REPORT (JOHN) WATERLOSS & OVERTIME**

