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# **Anderson County Water Authority**

**1611 N Charles G. Seivers Blvd  
Clinton, TN 37716**

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## **AGENDA**

**DECEMBER 16, 2025**

**9:00 AM**

- I. APPROVE NOVEMBER 18, 2025, MINUTES**
- II. APPROVE DECEMBER 16, 2025, AGENDA**
- III. APPROVE THE NOVEMBER 2025 INVOICE HISTORY REPORT**
- IV. APPROVE NOVEMBER 2025 EXPENDITURE REPORT**
- V. APPROVE NOVEMBER 2025 REVENUE REPORT**
- VI. APPROVE NOVEMBER 2025 PROFIT AND LOSS REPORT**
- VII. PUBLIC COMMENT**
- VIII. OLD BUSINESS**
- IX. NEW BUSINESS**

## **A. MANAGER'S REPORT**

- 1. AUDIT- PARSONS & WRIGHT**
- 2. ACTION REPORT**
  - a. HINDS CREEK TOWNHOMES SUBDIVISION
- 3. ARP PROJECTS**
  - a. HPUD BOOSTER STATION UPDATE
  - b. AIRBASE SEWER PROJECT
  - c. INDUSTRIAL TANK
- 4. WATER TREATMENT PLANT UPDATE**
- 5. CAPITAL BUDGET REVISION**
- 6. HOLIDAY SCHEDULE**
- 7. SURPLUS VEHICLES (JEREMIAH SWEAT)**  
(2013 F150, 1FTMF1CM5DFD75664, Mileage: 196,494)

## **B. OTHER REPORTS**

- 1. ENGINEERS REPORT**
- 2. OFFICE MANAGERS REPORT**
- 3. HR REPORT**
- 4. ASSISTANT MANAGERS REPORT (JEREMIAH) 7 on Agenda**
- 5. ASSISTANT MANAGERS REPORT (JOHN) WATERLOSS & OVERTIME**