



Anderson County Water Authority

AGENDA

FEBRUARY 17, 2026

@ 5:00 PM

- I. APPROVE JANUARY 20, 2026, MINUTES**
- II. APPROVE FEBRUARY 17, 2026, AGENDA**
- III. APPROVE THE JANUARY 2025 INVOICE HISTORY REPORT**
- IV. APPROVE THE JANUARY 2025 EXPENDITURE REPORT**
- V. APPROVE JANUARY 2025 REVENUE REPORT**
- VI. APPROVE JANUARY 2025 PROFIT AND LOSS REPORT**
- VII. PUBLIC COMMENT**
- VIII. OLD BUSINESS**
- IX. NEW BUSINESS-**

A. MANAGER'S REPORT

- 1. ACTION REPORT-
ARP PROJECTS-
 - a. HPUD**
 - b. Airbase**
 - c. Industrial Tank****
- 2. HINDS CREEK TOWNHOMES SUBDIVISION**
- 3. WATER TREATMENT PLANT UPDATE**
- 4. SEWER**
- 5. SANITARY SURVEY**
- 6. RAW WATER INTAKE COSTS AND LAUREL ROAD BOOSTER STATION UPGRADE NEEDS**
- 7. ACEDA**
- 8. DEVELOPMENTS- (EXHIBITS attached)**

B. OTHER REPORTS

- 1. ENGINEERS REPORT**
- 2. OFFICE MANAGERS REPORT-**
- 3. HR REPORT**
- 4. ASSISTANT MANAGERS REPORT (JEREMIAH)**
- 5. ASSISTANT MANAGERS REPORT (JOHN) WATERLOSS & OVERTIME**