



Anderson County Water Authority

AGENDA

OCTOBER 21, 2025

@ 5:00 PM

- I. APPROVE SEPTEMBER 16, 2025, MINUTES**
- II. APPROVE OCTOBER 21, 2025, AGENDA**
- III. APPROVE THE SEPTEMBER 2025 INVOICE HISTORY REPORT**
- IV. APPROVE THE SEPTEMBER 2025 REVENUE REPORT**
- V. APPROVED SEPTEMBER 2025 EXPENDITURE REPORT**
- VI. APPROVE THE SEPTEMBER 2025 PROFIT AND LOSS REPORT**
- VII. PUBLIC COMMENT**
- VIII. OLD BUSINESS**
- IX. NEW BUSINESS- RE-APPOINTMENT OF COMMISSIONER**

A. MANAGER'S REPORT

- 1. ACTION REPORT**
- 2. ARP PROJECTS-**
 - a. HPUD**
 - b. Airbase**
 - c. Longmire Rd/Beech Grove**
 - d. Industrial Tank**
- 3. GRANTS**
- 4. WATER TREATMENT PLANT RELOCATION REQUEST FOR CONTINUED RESEARCH**
- 5. NEW RIVER**
- 6. HEALTH INSURANCE**
- 7. COST OF SERVICE STUDY UPDATE**

B. OTHER REPORTS

- 1. ENGINEERS REPORT**
- 2. OFFICE MANAGERS REPORT- WRITE OFFS**
- 3. HR REPORT**
- 4. ASSISTANT MANAGERS REPORT (JEREMIAH)**
- 5. ASSISTANT MANAGERS REPORT (JOHN) WATERLOSS & OVERTIME**