



Anderson County Water Authority

***1611 N Charles G. Seivers Blvd
Clinton, TN 37716***

Invitation to Provide Proposal

FOR:

Sewer Jetter – complete solution including special attachments and trailer system

FROM:

Anderson County Water Authority
1611 N Charles G. Seivers Blvd
Clinton, TN 37716



Anderson County Water Authority

**1611 N Charles G. Seivers Blvd
Clinton, TN 37716**

Date: July 21st, 2026

Subject: Invitation to provide proposal for complete sewer jetter solution

To Whom It May Concern:

Anderson County Water Authority will receive sealed proposals at the address listed below until 1:00 pm on August 10th, 2026. Proposals delivered later will not be accepted. Anderson County Water Authority is not responsible for delays in delivery.

Delivery should be made to (for courier or US mail):

**Jeff Elrod
General Manager
Anderson County Water Authority
1611 N Charles G. Seivers Blvd
Clinton, TN 37716**

**Package should be labeled
“Sewer Jetter Proposal”**

Refer to the “Response Preparation – Information and Instructions” section for further requirements regarding proposal development, packaging, and delivery.

The invitation to provide proposal has the following table of contents:

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1. INTRODUCTION

Anderson County Water Authority (ACWA) is a water and sewer provider serving Anderson County located in the State of Tennessee. ACWA is located in the Knoxville Metropolitan Statistical Area located on the western side of Knox County.

1.1. Purpose

The purpose of this invitation for proposals is to source and acquire a municipal grade sewer jetter. This jetter will be customized to allow the jetter to meet the needs of work that is normally performed while operating and repairing sewer utility infrastructure.

2. Scope of Invitation for Proposals

2.1 Overview

Anderson County Water Authority needs to source a sewer jetter. Anderson County Water Authority operates a sewer collection system and has sewer mains up to 12" diameter in size. **Anderson County Water Authority is requesting the selected vendor to supply the configured product no later than 2 months after the notice of award is given to the selected vendor.**

2.2 Jetter Requirements

- Gas or Diesel Tier IV Engine with Electric Start (Kubota, Vanguard, Honda or Vanguard engines only)
- Minimum 3500Psi of continuous water during operation of jetting
- Minimum of 22gpm of water volume during operation of jetting
- Battery & Battery Box
- Ceramic Plunger Pump to eliminate belts
- 5 gallons fuel tank minimum
- 500 Gallon minimum water tank refillable by hose bib connection or 2.5" hydrant hose connection. (All connections must be provided by a backflow device or method)
- Low Water Shutdown
- Low Oil Shutdown
- Electric Hose Reel with Hose Guides for all hose reels
- 750ft - .5" or greater diameter jetter hose
- Tongue mounted toolbox or applicable toolbox storage
- 750 ft High Pressure Hose Reel w/ supplied high pressure hose
- 100ft 3/4" commercial high pressure garden hose Reel with hose supplied for filling storage tank
- 50 ft wash down hose connected to pump and water tank to enable field cleaning of jetter and hoses.
- Wash-down Gun, Wand, & Tips
- Specified configuration for cleaning up to 12" Sewer Lines
- Unit must be supplied with appropriate jetter heads for cutting through tough blockages and general cleaning with design enabling self-propulsion in the sewer pipe.
- Foot Pedal Valve Water Flow Operation
- 24-month bumper to bumper warranty covering all components that fail on configured unit.
- 48-month minimum warranty on engine and pump assembly

2.3 Trailer Requirements

- Tandem Axle Trailer or other configuration required to support weight and components of solution (No larger than a 5'x12' trailer preferred)
- Electric Trailer Brakes



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- 2" Ball Required on Tow Vehicle
- DOT LED Lighting
- 15" – 6 ply Tires, Painted or powder coated Steel Wheels
- Low-Rise Rails for Easy Operation
- Trailer must come with a minimum of a 2'x2'x4' toolbox attached for storage unless tongue assembly is configured with a sized toolbox providing same volume of storage or greater
- Properly sized jack stand must be operated by an electric motor with manual override with manual operation.
- Trailer should have electric brakes w/ a 7 pin connector wiring.

3. RESPONSE PREPARATION – INFORMATION AND INSTRUCTIONS

To maintain the fairness and integrity of the selection process, it is essential that the proposal conform to the requirements of this section. Do not include any material that is not specifically requested. Elaborate artwork, expensive paper or bindings, and expensive visual or other presentations are neither necessary nor desired. Failure to follow the instructions in this section may result in disqualification. Anderson County Water Authority desires a concise, direct, and easily interpreted response.

3.1. RESPONSE TO QUESTIONS

Please adhere to the following guidelines when responding to any questions in this invitation to provide a proposal. These guidelines are provided to help the Anderson County Water Authority evaluation team more accurately obtain the information needed for their evaluation.

- When answering a specific question, DO NOT refer the reviewer to an enclosed brochure, report, or another document. Please respond by providing a concise, simple, and clear answer to the question.
- If you feel a reference must be made to another document or paragraph in the proposal, INCLUDE A PAGE NUMBER AND PARAGRAPH REFERENCE, and any other reference indicator that you feel will enable the reviewer to access the information.
- If you choose NOT to answer a question, so indicate by writing "Not Applicable," or otherwise indicating the reason for non-response.
- You must include the INVITATION FOR PROPOSALS questionS with your response to aid in our review.

3.2. PROCUREMENT SCHEDULE

- Request for proposals posted [July 20th, 2026]
- Time limit to ask questions..... [July 24th, 2026]
- Proposals due [August 10th, 2026]
- Evaluations completed..... [August 14th, 2026]
- Selection(s) made[August 18th, 2026]

Selected proposal must be approved by the ACWA Board at the August Board meeting scheduled for August 18th, 2026 @ 5pm. The board meeting is subject to being rescheduled. If rescheduled the participants will be notified. ACWA reserves the right to terminate this request for proposal process or reject any and all proposals and pricing submitted at the sole discretion of the Anderson County Water Authority Board of Commissioners.



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3.3. FORMAT INSTRUCTIONS

3.3.1. STYLE

- All proposals should use common, easily readable, and available fonts such as Times New Roman in 10 point or larger type-size.
- Each page shall contain at least a one-inch margin on all sides.

3.3.2. ORGANIZATION

- All pages shall be numbered.
- Major sections shall have a page break between them and the next section.
- The following sections shall be included:

I) Cover Letter, Introduction (Limit to 1 page)

II) Executive Summary (Limit to 3 pages) – The summary should be suitable for review by a Board of Commissioners. The following overviews or recaps are suggested for inclusion: company strength and markets served; product functions and capabilities, including perceived advantages; support services; value differentiation, including cost considerations.

III) Cost Proposal (Limit to 5 pages) If your product has base options which you feel are superior to competitor products or are options not offered by competitors, please elaborate what these are, and the cost associated with the options as a part of the total cost of the configured product. This section should be broken into two parts. One part should list the components of the product and all the accessories that are attached to it with a sum of the costs. The second part should list all the options included in the proposed product solution greater than the base configuration and a sum of the cost. The two sections should be added together with a final priced amount of the configured product. If your configuration includes additional features that are standard, but above what is requested or are required to make our requested configuration obtainable, please give detailed information on the additional features in a separate section titled **Additional Features and Requirements** and place this section directly behind the page showing the total cost summary.

IV) Accessory Information (Limit to 20 pages) Please include a specification sheet and a brochure of the proposed configured unit.

3.4 COPIES AND SUBMISSION

- Paper - one (1) unbound, signed original (signature by an authorized employee of the proposing company), and 5 copies are required (five (5) total)
- Submission is considered to have been made when the proposal is received at the Authority's office located at 1611 N Charles G. Seivers Blvd Clinton, TN 37716 no later than August 10th, 2026, at 1p.m.
- The form on the next page titled Proposal Response Form will be filled out completely and returned as the first page of the package.
- All submissions shall be in a sealed package(s) and clearly labeled:

"Sewer Jetter Proposal"

Send all proposals to:

**Jeff Elrod
General Manager
Anderson County Water Authority
1611 N Charles G. Seivers Blvd
Clinton, TN 37716**



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PROPOSAL RESPONSE FORM

Contact Address: _____

Name: _____ Position: _____

In accordance with your invitation to provide a pricing and configuration proposal for a municipal sewer jetter "Sewer Jetter Proposal" and approved on (date) _____ the undersigned hereby agrees to furnish proposed sewer jetter in accordance with this proposal. The undersigned understands that, if chosen as a final vendor, additional good-faith contract negotiations will occur, and that the attached proposal shall serve as a basis for that negotiation. The undersigned understands that any and all proposals can be rejected and/or cancelled at the sole discretion of the Anderson County Water Authority Board of Commissioners or the General Manager for any reason determined to be in the best interest of the Authority.

An authorized representative of each party to our proposed solution has signed below.

Company: _____

State of Incorporation: _____

Signed: _____ Printed Name _____

Title: _____

Address: _____

Telephone: _____

Company: _____

State of Incorporation: _____

Signed: _____ Printed Name _____

Title: _____

Address: _____

Telephone: _____



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3.5. VENDOR INQUIRIES, EXCEPTION REQUESTS, AND COMMUNICATION

All inquiries shall be made to:

Jeff Elrod
General Manager
Anderson County Water Authority
1611 N Charles G. Seivers Blvd
Clinton, TN 37716
jelrod@acwatn.org
865.250.2847
BUSINESS HOURS: 8AM - 4 PM MONDAY THRU FRIDAY

Vendor questions will not be answered after the date identified in the project schedule above.

3.6. INVITATION TO SUBMIT PROPOSAL NOT A BASIS FOR OBLIGATIONS

This request for proposals does not constitute an offer to contract and does not commit Anderson County Water Authority to the award of a contract to a person or entity submitting a proposal, or to pay any costs incurred in the preparation and submission of proposals. The Authority reserves the right to reject any or all proposals that do not conform to the requirements stated in this document. Anderson County Water Authority reserves the right to cancel all or part of this request for proposals for any reason determined by the Authority to be in the public or the Authority's best interest. Price alone is not the sole criteria in selection of a proposal. Price, product reviews, strength of manufacture, product longevity and closeness to requirement are factors to be considered for review.

3.7. RIGHTS TO SUBMITTED MATERIALS

All proposals and material submitted to Anderson County Water Authority by a vendor, in response to this invitation to submit proposal, shall become the property of the Authority after the proposal submission deadline. The Authority's return of the proposal/material will be subject to the requirements of the laws of the State of Tennessee.

4. EXHIBITS

None